

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

GREENVILLE COUNTY

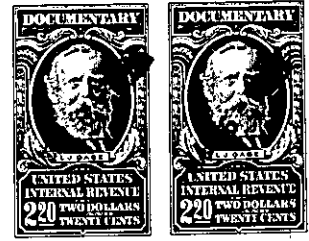
For True Consideration See Affidavit

Book 28 Page 281

FILED
GREENVILLE CO. S. C.

MAR 6 10 32 AM 1967

OLLIE FARMASORTH
R.M.C.



Know all Men by these Presents, That we, Joseph H. Malone and Alma G. Malone, in the State aforesaid, in consideration of the assumption by G. E. Tripp of the \$13,084.88 real estate mortgage indebtedness we owe to the Woodruff Federal Savings and Loan Association over the below described property and which indebtedness is secured by our mortgage to said association recorded in the R. M. C. Office for said County in R. E. Mtg. Book 997, page 91, and for the further considera-

~~tion of the sum of Three (\$3.00) Dollars and other good and valuable~~

tion of the sum of Three (\$3.00) Dollars and other good and valuable considerations

to us

in hand paid at and before the sealing of these presents by

G. E. Tripp

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. E. Tripp, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate in Gantt Township, just off Sandra Avenue and near White Horse Mill, in County and State aforesaid, and having the following metes and bounds: Beginning at an Iron Pin on the North side of an unnamed 50 ft. street corner of home lot of E. J. Long and Florence P. Long and running thence with said home lot of E. J. Long and Florence P. Long N.31-00 E.182.4 feet to an iron pin in line of property of W. D. Pepper; thence with Pepper line and line of Jimmy Rogers N.67-25 W.150 feet to an iron pin; thence S.31-22 E.169.8 feet to iron pin on said unnamed street; thence with the line of said unnamed street S.63-00 W.11 feet to an iron pin; thence continuing with said unnamed street S.59-10 E.139 feet to an iron pin, the point of beginning. This being the same property which was conveyed to grantors herein by E. J. Long and Florence P. Long by deed recorded in the R. M. C. Office for said County in Deed Book 694, page 108. For a more particular description see plat prepared for Joseph and Alma Malone by C. C. Jones, Civil Engineer, dated June, 1961, which plat has been recorded in the said office.

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(Continued on next page)